# CITY COUNCIL MEETING

MUNICIPAL COMPLEX, EILEEN DONDERO FOLEY COUNCIL CHAMBERS, PORTSMOUTH, NH DATE: MONDAY, DECEMBER 22, 2025 TIME: 7:00PM

Members of the public also have the option to join the meeting over Zoom, a unique meeting ID and password will be provided once you register. To register, click on the link below or copy and paste this into your web browser

https://us06web.zoom.us/webinar/register/WN 0nHpni8Rmi5OpvManYN5A

6:00PM - ANTICIPATED NON-PUBLIC SESSION IS BEING HELD IN CONFERENCE ROOM A IN ACCORDANCE WITH RSA 91-A:3, I (d), (l)

# **AGENDA**

- I. WORK SESSION
- PUBLIC DIALOGUE SESSION [when applicable every other regularly scheduled meeting]
- III. CALL TO ORDER [7:00 p.m. or thereafter]
- IV. ROLL CALL
- V. INVOCATION
- VI. PLEDGE OF ALLEGIANCE



PORTSMOUTH HIGH SCHOOL HOLIDAY ENSEMBLE PERFORMANCE



- VII. ACCEPTANCE OF MINUTES NOVEMBER 6, 2025
- VIII. RECOGNITIONS AND VOLUNTEER COMMITTEE REPORTS
  - 1. \*NH Building Officials Association Code Official of the Year Shanti Wolph
  - 2. Safe Water Advisory Group Report
  - 3. Portsmouth Energy Advisory Committee 2024-2025 Year-End Report
  - 4. Mayor's Blue Ribbon Committee on Affordable Housing 2024-2025 Report
- IX. PUBLIC COMMENT SESSION (This session shall not exceed 45 minutes) (participation may be in person or via Zoom)
- X. PUBLIC HEARINGS AND VOTE ON ORDINANCES AND/OR RESOLUTIONS

(There are no items under this section of the agenda this evening)

- XI. CITY MANAGER'S ITEMS WHICH REQUIRE ACTION
  - A. CITY MANAGER CONARD

# City Manager's Items Which Require Action:

1. Approval of Police Proposed Memorandum of Agreement

- 2. Resident Access Parking Program Policy Approval
- 3. Access Easement for Water Services for Property Located at 921 Islington Street

Access Easements for Water Services for Property Located at 361 Hanover Street 4.

#### XII. **CONSENT AGENDA**

- Α. Letter from Annie Zampitella, Wentworth-Douglass Hospital and Conventures, Inc., requesting permission to hold the 2026 Seacoast Cancer 5K on Sunday, September 20, 2026 (Anticipated action – move to refer to the City Manager with Authority to Act) 🕅
- B. Letter from Maria Stephanou, Alzheimer's Association, requesting permission to hold the 2026 Annual Seacoast Walk to End Alzheimer's on Sunday, October 25, 2026 (Anticipated action – move to refer to the City Manager with Authority to Act)
- C. Letter from Jenna Raizes, Portsmouth Little League, requesting permission to install, temporary signage at the Plains, Hislop, and Central Fields for the 2026 baseball season (Anticipated action – move to refer to the City Manager with Authority to Act)
- D. Letter from Jenna Raizes, Portsmouth Little League, requesting permission to install registration-promotion signage at Central and Plains Fields until March 15, 2026 🕄 (Anticipated action – move to refer to the City Manager with Authority to Act)

#### XIII. PRESENTATIONS AND WRITTEN COMMUNICATIONS

- Α. Email Correspondence (Sample motion – move to accept and place on file)
- В. Letter from Caleb & Samantha Ginsberg, New Hampshire Soccer Club, LLC requesting permission to Host World Cup Watch Party on Pleasant Street with Street Closure Friday. June 12, 2026

#### XIV. MAYOR McEACHERN

- 1. Acceptance of Resignation:
  - Mandela Pruett from the Arts and Cultural Commission (Sample motion move to § accept with regret the resignation of Mandela Pruett from the Arts and Cultural Commission)
- 2.
- \*Appointments to be Voted:

  Appointment of Robert P. Sullivan as a Regular Member to the Zoning Board of Adjustment

  Appointment of Mike Lucas as an Alternate Member to the Zoning Board of Adjustment

Adjustment

### CITY COUNCIL MEMBERS

# ASSISTANT MAYOR KELLEY

1. End of Term Update of African Burying Ground Memorial Park Stewardship Committee

#### **COUNCILOR COOK** В.

1. \*Report Back from Governance Committee (Sample motion - move to sunset the Governance Committee)

#### **COUNCILOR BAGLEY** C.

1. Parking & Traffic Safety Committee Action Sheet and Minutes of December 4, 2025 (Sample motion - move to approve and accept the action sheet and minutes of the December 4, 2025, Parking & Traffic Safety Committee meeting)

## APPROVAL OF GRANTS/DONATIONS

(There are no items under this section of the agenda this evening)

#### **CITY MANAGER'S INFORMATIONAL ITEMS**

1. \*Update on Tax Bill Status

# XVIII. MISCELLANEOUS BUSINESS INCLUDING BUSINESS REMAINING UNFINISHED AT **PREVIOUS MEETING**

XIX. ADJOURNMENT [at 10:30 p.m. or earlier]

\*Indicates verbal report

**KELLI L. BARNABY, MMC/CNHMC** CITY CLERK